

不一樣的敬拜

林志輝

真正的敬拜不局限於一件事、一個形式，或者一個地方，卻是讓敬拜成為信徒的一種生活形態；一種凡事都因愛耶穌基督而有的自然表現。在崇拜裡，我們愛慕上帝在聖約裡的掌權，並屈膝在祂終極的主權下……

中國敬拜交流

孔慶光

敬拜「是」嚴肅和「要」嚴肅是兩回事；前者是意義，後者是形式。《聖經》雖然沒有指定我們要有那一種敬拜的氣氛，但是常常出現的敬拜場面似乎都不是安靜的，而是熱鬧的、高能量的……

擁戴神威榮

關業基

我所追求看見的是領導崇拜的團隊，能幫助敬拜者在過程中，心靈與神深深相會相通，以謙卑順服、誠心擁戴神威榮，誠心數算神恩；並懷著順服的心聆聽神心意，以身心靈、物質奉獻和口唱詩歌頌詞去敬拜祂……

貝魯特的主日

朱衛海

黎巴嫩貝魯特的崇拜是明快、活潑、變化……拍手、舉手、跳舞；自由釋放表達對上帝敬拜的情感，是讚美、認罪、訴求。熱烈的敬拜氣氛，語言文化沒有成為隔閡，無拘無束的自由敬拜，大家同感一靈，領受上帝榮耀的臨在，聖靈的觸摸與釋放……

中東的夜晚

Patricia Folts

在中東迪拜的戶外，抬頭就是夜空，詩歌卻抓住每個人的心，不管誰在領唱、誰的聲音是否好，大家都輕輕跟著唱：「祢是我心中，我心中惟一的詩歌…」唱著唱著，我們都感受到神的同在，神深深的賜下平安……



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真正的敬拜不局限於一件事、一個形式，或者一個地方，卻是讓敬拜成為信徒的一種生活形態：一種凡事都因愛耶穌基督而有的自然表現。在崇拜裡，我們愛慕上帝在聖約裡的掌權，並屈膝在祂終極的主權下，經驗上主的同在。Louie Giglio 是“Passion Worship (盡情敬拜)”的創辦人，他描述：「敬拜神就是對神在我們日常生活中所賜與的恩典有所回應，奧妙的不是我所唱頌的詩詞，而是我自己：『我是你腳下的祭品，腳踏美麗的旋律，我整個人都要讚美祂！』」

在集體敬拜裡，人需要被帶領，崇拜領袖就是帶領會眾進入敬拜。熱情有動力的崇拜領袖雖然可以激勵我們稱頌讚美神，但是每個敬拜者的靈都必須獨自回應神的靈；倘若人的心沒有對準神，無論如何被激勵也沒法進到敬拜。所以敬拜者務必先學習開放心懷，隨著聖靈的帶領，對這位創造主有正確的敬拜和回應，才能達到「盡心、盡性、盡意、盡力愛主你的神。」（可12:30）

位於美國鄉鎮的衛理公會Ginghamsburg教會充滿著神的靈澆灌，有如昔日初期教會五旬節的經歷。負責敬拜的 Mike Slaughter 牧師深知道，信徒與主耶穌的個人關係會直接影響他們對社會群體的承擔；地方教會的重任就是促進個人生命的改變，以致整個國家和世界得以改善。這間教會每周有超過六千人參加教會活動，但是令敬拜牧師最感到高興滿足的，是那些勇於改變並盡力敬拜的信徒，他們不單在家庭中有承擔，更願意踏出教會，往普世去傳揚主愛。

從教會三萬六千平方尺偌大的青年館的設計中，我們可以看見敬拜牧者對年青一代的關注。這裡有不同刺激感觀的敬拜，藉著各種不同高科技媒體講述神的故事，配合不同風格的音樂元素，吸引不同族裔而多元化的青年社群，齊集一起高聲宣告神的名。Mike Slaughter 牧師有五本著作*，講述他對徹底性信心運動的心得。

Ginghamsburg教會自1863年創立，教會領袖早已明白教導的重要，並於1979年前已培訓超過 50位傳道人，差派他們到不同的工場；這些年青傳道人影響了很多人的生命，一直傳承至今。這間教會專心領人去教會認識主，並建立他們，然後差派他們到世界各地宣教工場。這三個藍本和步驟與城北華基教會多年來的口號不謀而合：「領他們、得建立、蒙裝備、差出去（Bring them in, Build them Up, Train them Well, Send them Out!）」。

至於教會敬拜設計者 Kim Miller 的使命是：「以創新的敬拜方法，幫助人與主耶穌結連」，她認為每周的教會崇拜是最合適的場所，並總結每周的敬拜是：

1. 最佳的場合，讓跌倒的人與救贖的神相遇。
2. 最佳的環境，讓社區的人互相認識及連繫。
3. 最佳的安排，讓信心運動新方向得以展開。
4. 最佳的氣氛，讓信心群體反思核心價值觀。
5. 最佳的機會，讓迷失群羊認識慈愛大牧人。

祝願我們學效有美好敬拜的教會作榜樣，讓神帶領我們以合 一的心服侍祂。

2005年城北堂第三期擴堂計劃部署時，一群從事科技工作的弟兄聚首一堂，構想新堂設計，一起造夢。當人踏進教會大堂，大自然香氣撲鼻而來，人工流水淙淙，和煦陽光從天窗透入。大堂中央設有畫廊、電腦站、陳列箴言經節；大型電視正轉播禮堂內舉行的講座。另一角落，信徒可在茶座內邊喝咖啡邊交流心得，在電腦站瀏覽教會最新資訊。崇拜方面，可以選擇多類別音樂敬拜，個人結他或搖滾樂隊領唱。禮堂內每個座位連接無線網絡，扇形台上設置投影大銀幕，配以可調校影視系統，教牧可使用闊銀幕授課。青少年崇拜要千變萬化的影像，其他崇拜則要彩畫玻璃影像。舞台設計靈活，整座建築物由中央系統遙控。面積較小，但不可缺少的房間可供兄姊聯誼，在舒適的環境分享或研經...

當然那完全只是構想，不過我相信每間華基教會的領袖都盡力用不同方式，帶領信徒在敬拜中經歷神。在歷史每個重大轉變，都始於相應的革新建築設計及科技進步。當教會探討如何策劃事工配合現代化之際，我們必須為尋找屬靈滿足的人提供有效的創新連接點，促進「高科技、高接觸」事工，讓更多不同背景及經歷的人來認識主耶穌。我鼓勵信徒有機會參加不同的崇拜聚會，經歷不一樣敬拜神的感受。

（作者為城北堂副牧師）



* 註：Mike Slaughter 牧師的著作《屬靈企業家》、《在邊緣外》、《真正的跟隨者》、《教會要捨棄的事》、《人生的動一力》、(Spiritual Entrepreneurs, Out On the Edge, Real Followers, UnLearning Church and Momentum for Life)。



中國敬拜交流

孔慶光

我們說去中國的短宣是「交流」，確是十分貼切的事。交流有互相學習、彼此造就的意思。每次我在中國事奉，領唱詩歌或做敬拜讚美的培訓，自己都大得幫助。中國內地信徒的唱詩敬拜是熱情的、盡情地頌唱。他們無論是否懂得那首詩歌，人人都會開口，而且高聲地唱，興奮熱切、全情投入，毫無忌諱。今天很多中國的教會都很大，聚會時人數眾多，當眾人都揚聲讚美時，聲浪澎湃，往往把主領敬拜者和伴奏樂器的聲音都蓋過。從他們的敬拜中，我體會到敬拜者應當對神的尊崇和擺上。

我們常有一個錯誤的觀念，認為自己在先進發達、文明自由的社會生活，必定比沒有宗教自由的中國信徒更懂得敬拜，所以要回去幫助他們、教導他們。或者我們在頭腦的知識上比他們豐富、在敬拜的模式上比他們開

放；然而，很多北美華人信徒的唱詩敬拜都比不上他們有生命力。我在本地教會崇拜中，往往只看到一半、甚至更少人是認真地唱詩，很多人都表現十分冷淡，只是偶而動動口、隨便輕聲唱唱；有些人甚至閉口觀看，一點都不參與。我常收到有人給意見說教會音響太大聲，其實都因為會眾音量太小；相比在國內，卻只擔心音響不夠響亮。

敬拜「是」嚴肅和「要」嚴肅是兩回事：前者是意義，後者是形式。《聖經》雖然沒有指定我們要有那一種敬拜的氣氛，但是常常出現的敬拜場面似乎都不是安靜的，而是熱鬧的、高能量的：「吹

號、敲鼓，用各種樂器，揚聲讚美耶和華說：耶和華本為善，他的慈愛永遠長存！」（代下5:13）「像眾水的聲音和大雷的聲音。」（啟14:2）敬拜也不是隨個人喜好而去參與，卻是集體而同心合意的：「吹號的、歌唱的都一齊發聲，聲合為一，讚美感謝耶和華。」（代下5:13）

願我們放下各樣的重擔，盡情高歌頌讚神，「因耶和華為大，當受極大的讚美。」（代上16:25;詩96:4）。我們如此事奉（敬拜），乃是理所當然、無可指責的。

（作者為愛正堂傳道）



放射治療室的讚美

陳偉盈

十年前發現患癌，要接受30多次放射療程。每次在放射治療室要停留20至30分鐘，臉部被一個面具壓著，四肢不能搖動，那種感覺很難受；聽著機械不斷運作的輾轉聲，是無名恐懼的「禍」音躁聲。

我是音樂治療師，一天突發奇想。得到治療師的准許，我每天帶著錄音機進入放射治療室，安排好要播放錄音帶的位置和音量，然後把錄音機放在架上，插上電源，便躺在病床。治療師將我安頓

妥當後，他離開房間前，替我按下開關鈕，音樂便播放出來。

我選擇的音樂都是一些安靜的敬拜詩歌，美妙的音樂還遮蓋了機器操作聲。在特製的面具下，我內心平靜安穩，有時心裡跟著詩歌哼唱、有時在優美的音韻下，我默想、讚美，數算主的恩典；我心裡要唱歌敬拜主，向主禱告，與主耶穌對話，享受以馬內利的經歷。20分鐘瞬息即過，放射治療不再是一個「忍受」，乃是另一種「享受」，是不一樣真真實實的敬拜讚美。



擁戴神威榮

關業基

每周敬拜能否取悅神，取決於整個團隊對崇拜的心態。《瑪拉基書》形容神難受的極低點，「甚願你們中間有一人關上殿門，免得你們徒然在我壇上燒火。萬軍之耶和華說：我不喜悅你們，也不從你們手中收納供物。」（1:10）神一方面極期盼人前來敬拜，另一方面受不了他們從帶領到參與，都是有名無實地一邊做敬拜的動作，一邊羞辱神的名，神要把祂的殿門也關了！《啟示錄》從第4章打後形容敬拜，是天上神所享受的敬拜。我們每主日的崇拜，就因著帶領崇拜者的領導而聚集行這敬禮，將神的榮耀彰顯刻劃，在高到低點的線上達到某一處。

我所追求看見是領導崇拜的團隊能幫助敬拜者在過程中，心靈與神深深相會相通，以謙卑順服、誠心擁戴神的威

榮，誠心地數算神恩；並懷著順服的心聆聽神的心意，以身心靈、物質奉獻和口所出的詩歌頌詞去敬拜祂。神因為會眾這樣以愛以敬來親近，祂得著榮耀和喜悅。我相信結果就是神因為喜愛祂子民的敬拜而賜恩祝福，將各樣美好的恩典，厚賜與以誠以靈敬拜的會眾；其恩典之大，更會感染不懂誠心敬拜的旁人。

我認為敬拜的帶領團隊特別重要，我們團隊各人在選詩歌、經文、衣服鞋襪，甚至細至頭飾香水，都應以主的喜愛為念，不應該有一刻尋求自我喜悅，一切都在禱告中尋求主；在周間就要預備將主權交給主，參與時就一直建立神的榮耀。其次，屬靈成熟的會眾也應學習放棄自我的要求，不是為求來教會“拿”到甚麼，而是專注於來“獻”禮獻祭。會眾一周生命中所結的屬靈果子，應自己牢記，並帶來在敬拜和禱告中，一起獻上自己生活的活祭，一起立志另一周過合神心意的美好生活。我相信這樣的敬拜，真能把神的實在與威榮宣告出來，榮神益人！

（作者為國語華基主任牧師）



中東的夜晚

Patricia Folts

我喜歡音樂，喜歡聽歌。未信主前聽的都是流行歌曲，信主後開始接觸聖詩。初信時，因為在地方教會聚會，唱的都是傳統聖詩，每次聚會，就是一個帶領弟兄在前面，一個司琴，然後會眾輪流憑著聖靈感動，點歌！點到那一首，司琴就彈那一首，大家也就唱。我當時信主不久，覺得還蠻有意思；不管會不會唱，只要歌點出來，眾人就張口大聲跟著唱、學著唱、讚美神！



後來信主久了，來到城北堂，又在教會敬拜隊，漸漸少唱流行歌曲，會唱的歌都是讚美詩。感謝神讓我有機會在兒童部、青年部和成人敬拜事工服事。雖然是同一個教會，但年齡不同，語言不同，唱的敬拜詩也不同！我發現敬拜歌曲雖然各有不同，敬拜精神卻是一樣！一首好的讚美詩、一個好的敬拜，可以跨越年紀、背景和語言。因為有神的靈在音樂和歌詞中，會把你的靈和神的靈連結，把人的心快快帶到神面前。我常常在敬拜中感受到神的同在、神的安慰和鼓勵。敬拜的中心只有神，只有聖靈動工，敬拜才有意義。

難忘的敬拜有很多，第一個浮現我腦海是幾年前去短宣，在中東迪拜的一個夜晚。在一塊小空地和七、八位民工、兩位短宣隊員和當地宣教士一起敬拜。這些國內出來辛苦打工的同胞，因為宣教士的愛心探訪而認識主，在簡陋宿舍中間的空地有小組聚會。那晚，宣教士帶我們到他們住的地方聚會，民

工才做完工，挺累的，還沒收拾完，我們就站在空地上等他們。他們陸續從住的地方出來，圍了一張小板凳，大家就坐下查經分享，然後唱詩敬拜神。還記得那天，他們要我教他們唱詩。沒有任何樂器伴奏、和音，我就用自己那想大聲唱、又唱不大的聲音，清唱了一遍《生命的執著》。在中東的戶外，晚上不太熱，燈光有些昏暗，抬頭就是夜空，這首詩歌卻抓住了每個人的心。我感覺不管誰在領唱、誰的聲音是否好，大家都輕輕跟著唱起來：「祢是我心中，我心中惟一的詩歌，我要向口盡情的歌唱，向祢獻上最真誠的愛…」透過歌詞和旋律，我們都感受到神的同在，有一些暖流在我們當中，唱著唱著，神深深的平安流下，流淌在我們心中，告訴我們不管有甚麼遭遇和難題，都能被神的愛勝過，有信心去面對。

感謝神，透過敬拜，叫我們真實感受到祂的真實存在。願意每個弟兄姊妹都在敬拜中遇見神！



貝魯特教會的主日四小時

朱衛海

年初，到了黎巴嫩首都貝魯特，在當地教會主日崇拜，沒有派發程序單，連司事也沒有，阿拉伯語當然也聽、看都不懂。幾十年啦，向來習慣守著既定規則和固定形式去敬拜，今天就來點衝激吧！

明快、活潑、變化、語音濃郁的阿拉伯詩歌，信徒的讚美不受傳統或坐或站兩種姿勢的拘束，他們可以拍手、舉手，甚或跳舞；會眾自由釋放地表達對上帝敬拜的情感，是讚美、認罪、訴求等等。那種熱烈的敬拜氣氛，語言文化沒有成為隔閡，無拘無束的自由敬拜，讓大家都同感一靈，領受到上帝榮耀的臨在，以及聖靈的觸摸與釋放。

崇拜中，牧師問會眾當中誰有見證分享，年青兄弟、成熟弟兄、姊妹都分別出來自由分享後，一位身體魁梧的弟兄走到台

前，透過翻譯，我們親耳聽到這弟兄的故事，他一直以來所做的事情令母親擔心，更傷害了母子的關係，他最近才從監獄釋放出來，今天他願意求神憐憫，認罪悔改，並請母親到台上，淚流滿面地向母親認錯，求寬恕、求原諒。母子相擁和好，浪子回頭囉，如此真實！深深體會到在讚美中，有耶穌基督寶血的遮蓋，有聖靈在敬拜中的澆灌。

崇拜完後，大部分的會眾都留下來，彼此問安，更重要是一起禱告，彼此代求。看到了求醫治得蒙應允的感恩歡樂，聽到了正經歷患難的人需要勇氣的呼求，也感受到信徒禱告有熱切堅穩的信心，彼此熱情地緊握雙手相擁而泣。敬拜讚美、聆聽主言、認罪悔改、彼此代求、相交造就。就是這樣，四個小時很快就過去了！





耶穌領我

Steve Shen

帶領詩歌敬拜這些年，每一次帶領都像新的開始，不敢有任何輕鬆和褻慢。從禱告選詩歌，到帶領敬拜小組練習，一直到崇拜結束，一次一次經歷神的大能，讓我更加信靠神。萬軍之耶和華說：「不是倚靠勢力，不是倚靠才能，乃是倚靠我的靈方能成事。」（亞 4:6）

記得有首現代詩歌旋律非常優美，歌詞意義深刻，節奏卻不容易把握；許多切分音如果唱不準，會把節奏愈拖愈慢。練習時，曾經和樂隊的弟兄姊妹討論過節

奏，特別是轉副歌的部分。到主日領詩時，竟一時想不起如何轉接，腦子一片空白。詩歌還在繼續唱下去，台下弟兄姊妹也唱得很投入，眼看正歌部分即將結束，此刻的我像彼得「只因見風甚大，就害怕，將要沉下去，便喊著說：『主啊，救我！』」（太 14:30）我心裡也向神呼求：「主阿，救我！」我知道那小信的不是別人，正是我自己。神必救我，讓我在間奏結束前一刻，聽到司琴姊妹彈出重重的提示音。感謝讚美主！

「我若能說萬人的方言，並天使的話語，卻沒有愛，我就成了鳴的鑼，響的鈸一般。」（林前 13:1）剛開始領詩時，崇拜後常有弟兄姊妹過

來說喜歡我領詩的風格，聲音多麼好聽。我嘴上回應感謝主，心裡不免有些驕傲。後來有弟兄分享信主經歷，當敬拜詩歌響起，唱到十架救恩的時候，他已經淚流滿面，於是認罪悔改。聽完他的分享，我那一點點的驕傲蕩然無存，甚至恐懼。神竟然託付敬拜帶領者如此大責任，詩歌可以領人歸主；詩歌帶領者也可能絆倒人。

感謝神，通過弟兄的分享提醒我。台上領詩只是敬拜神的一部份，台下有沒有人效法耶穌基督、有沒有愛弟兄姊妹，有沒有竭力保守敬拜團隊的合一，最重要有沒有用心靈和誠實去敬拜神，都要在神面前一一接受鑒察。



Worship to mother with young kids

Ella Wong

Have you ever frowned upon the mother who brought her toddler into the Sanctuary for worship service? The child was nice and quiet for a total of five minutes and then became restless. Have you sat next to a distracted woman who had a big bag full of stuff and seemed unkempt? That mother might have been me or one of my comrades, I mean, mothers-in-training.

For the past three years since my child was born, attending worship service has become a luxury. As a new mother, our primary task is to care for our baby. So we go to the nursery on Sundays so that our babies can be in the playroom and that we can nurse/feed/change diapers promptly when required. We graduate to become toddlers and can go to the toddler room for circle time with stories and snacks. But honestly, I can do all these at home, or at a playgroup. There really isn't a need for me to pack up the diaper bag and the kid, rush out the door on Sunday morning to get to church.

Hence, we sneak into the Sanctuary for a glimpse of the worship service. We want to feel again what it's like to be in a corporate worship setting. We want to sing out loud and hear the Sunday sermon. We want to pray with the whole congregation.

We are called motherhood have found ourselves more broken than ever. We have never found ourselves so worried about another human being (the kid) nor so frazzled because there really isn't enough time to get everything done. We have found fewer and fewer answers to questions we have about motherhood, life and God.

The additional title of "mother" to my name has brought on a whole new meaning to "worship". True, I can worship anywhere, anytime, but it simply isn't the same. I crave the time that I can sit in the Sanctuary with the congregation and just be there. I yearn for the moment when tears roll down because a song has touched me deeply, and not just tears of exhaustion. I long for the "ah-ha" moment when the pastor's words bring upon enlightenment.

And so, we go to the Sanctuary. Sometimes the toddler just doesn't want to be left in the toddler's room. So we bring the kid along. Do you think we don't know that we are disrupting the nice and quiet worship service environment that Chinese churches have incubated? Sure we know, but the bible said, "Come to me, all you who are weary and burdened, and I will give you rest." (Matt 11:28) 家

第38屆差傳年會 來看天父心





多媒體創作比賽 2016 得獎者分享

中文詩歌

最佳詩歌 讓這家為祢而歌

曲/詞：Fred Koo / Jimmy Chan (城北堂)
演唱：May Chan, Jimmy Chan, Spike Lee, Lauren Liu, Peggy Wong

Fred: The journey began with writing a song during my sabbatical. With Pastor Jimmy's "family-centred" lyrics and the collaboration of singers from different worship teams, the song came alive resulting in a colourful collage of praise! Him We Glorify!

Jimmy: Thank God for getting to know Fred and generate with this song with him in the Holy Spirit, and singing this praise song with all the passionate vocalists. God works in unexpected times. May we as church sing and live for Him as a household of faith from now to eternity! Glory to Him!

May: 感謝天父讓我們用這歌讚美主，無論在哪裡、用甚麼方法，願我們都激起那起初的愛心，為主而活，為祢而歌！

Spike: I find this song transcending—from singing praises with all of God's creation to our eternal hope of everlasting worship in heaven!

Peggy: The uplifting melody and arrangement by Fred and the wonderful lyrics by Jimmy all fit together nicely. The song's message is a good reminder for me to always sing for God with not only my own family, but also my family in Christ.

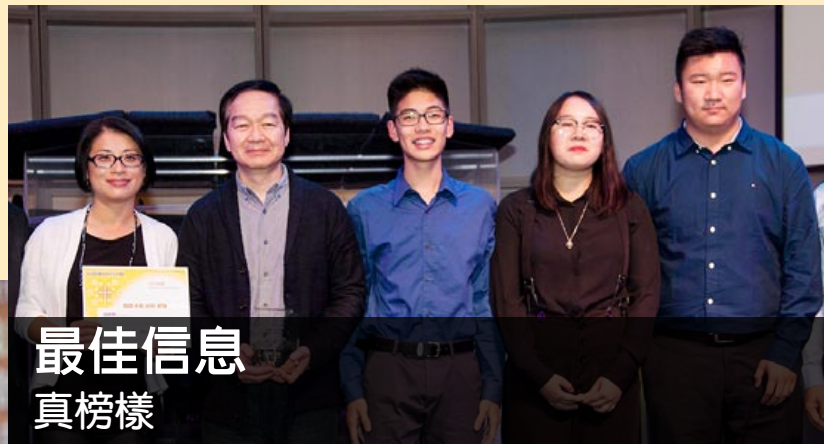
Lauren: I truly experienced what this song talks about. Thank you Fred and Jimmy for this opportunity to share music ideas and His love.



最佳創作應用 & 我最喜愛歌曲 最美的家園

曲/詞：Deli Yao / Karen Chim (北約堂)
演唱：任瑞、呂曉芳、么得力、張晨慧

我非常荣幸地获得了我最喜爱的诗歌奖和最佳创作应用奖，为此十分感恩和喜乐，荣耀归于创造我们的救主，一切源于主的恩典和圣灵的感动。这次比赛圆了我用诗歌赞美主的梦想，我深知决非个人能力所及，当中凝聚着牧师的鼓励和弟兄姊妹的积极努力。移民加拿大后，我经历了许多困苦，信心也曾动摇过；但信实的主用祂不离不弃的爱看顾和保守，不但伴我走出移民生活的沼泽地，还把天国的美好展现我面前，感谢赞美主！感谢华基联会设立的平台，让内向、不善言语的我有机会用诗歌赞美主、称谢主、荣耀主。



最佳信息 真榜樣

曲/詞：Joseph Y. Wong (美堅堂)
演唱：Yang Jin, Shelly Jing, Tyler Jing, Teresa Tang

這詩歌的創作靈感是神對我更新的經歷。在創造主前，每個人都不完全，我們要向這位「真榜樣」主耶穌祈求，並不斷學習祂的樣式，瞭解祂的所言所行，好讓我們以生命見證，帶領更多人經歷上帝的愛與平安。盼望這歌提醒自己和互勉，每當希望在別人前做得好時，務要讓基督成為生命的榜樣和動力，做任何事都減少個人榮辱，乃是為神的國度和榮耀。欣賞美堅堂各歌手及幕後團隊的美麗隊工。





福音短片

最佳短片 & 我最喜愛短片 NRCCC VBS 2016

製作：KJ. Dong Jia (瀑布堂)



最佳信息 接機

製作：Ocean Zhai, Jackie Wong & Team (城北堂)

除了感恩，不知道还有什么更深的感受。能够有机会参与ACEM的多媒体创作比赛，对于我们瀑布堂这样的年轻教会来说，有着更不一样的意义。在教会最需要凝聚力的时候，主耶稣全然知道。弟兄姐妹们组成的啦啦队让人激动，至今难忘。第一次参加比赛就获得奖项，这对我个人和教会都是莫大的鼓励。希望有更多人能通过短片了解瀑布堂，认识主耶稣基督。感谢主！

感恩感恩再感恩！這是第一次用講故事的方式來傳達福音信息。能有一點成績，離不開主的祝福和團隊的親密合作。創作理念中，福音電影和話劇都是非常具有感染力的福音傳播手段，人們沉浸在劇中人物悲歡離合的時候，福音的種子就已經種在他們心裡。求主繼續保守，祝福我們能創作出更多符合神心意、叫好叫座的作品供大家欣賞，更讓多人領受福音，信主得救。

*大會攝影: Julio Kan & Wilson Lo



最佳製作 Here As in Heaven

製作：Joseph Chan (愛正堂)

It was an honor to win an award from the ACEM Multi-media contest, but all the honor in the end goes to our Lord and Savior alone. May the video continue to give God all the glory and point to Him alone.



視覺藝術



最佳製作

插畫：你認識耶穌嗎？

創作人：Pottery Chan (城北堂)

《出埃及記》記述上帝提點撒但列作祂的匠人，賜他智慧聰明，並知道作聖所各樣的工作（參出36:1）原來他和摩西一樣，都是神把他們呼召出來，各按其職，為要榮耀上帝的名。可見藝術的最大意義，就是把上帝賜予的「美」彰顯出來。我兩個作品入選，創作並非為了參加比賽，只因當時心裡有深刻感動，要一筆一畫顯露天父心意，就成了今天的作品。能夠創作這些美麗的圖畫並非偶然，純屬天父的恩典。



最佳構思

戒指及素描—A Gift of Love, the Bridge of Life

創作人：Natalie Chow (城北堂)

I am very grateful for this opportunity to share the gifts that God has given me with the rest of the Christian community. Prior to joining this contest, I was hesitant about my decision to enter, as I believed that I was neither artistically talented nor professional enough. Now I can confidently tell you that anyone is capable of anything, so long as it is God's will. Through this experience, He made me realize that with my own hands I can accomplish many things for His glory, in my own small way; through art. I can feel God's guidance stronger than ever in my life, and He is continuously encouraging me to do great things through Him and for His glory. Amen. 家



評判, 表演嘉賓和司儀



最佳創意

拼貼拼畫—Trusting w Broken Pieces

創作人：

Joyce Ho, Nancy Ho, Letty Wong, Sunny Wong, Cathy & Murphy Wong, Gabriel & Fiana Chan, Kenneth Man, Sandy Leung (西區堂)

We are so thankful and excited to have been given the opportunity to participate as a church family. The inspiration behind our piece is to encourage brothers and sisters that we each are a part of the Father's heart even when we do not know the beautiful picture He's making with our broken pieces. The process of making this piece involved different part of our church family. Each was given a sheet with broken pieces to fill the sheet with in fragments of the whole picture. Without knowing each person still worked diligently and faithfully. When combined, we got to admire the beauty it created. It was no easy feat, but it was a blessing to be amongst family as we slowly saw the results together. Which also is a glimpse of how He reveals His own Father's Heart to us. How precious it is to witness that together as a big ACEM family. Thank you!



最強啦啦隊：城北堂



ACEM Band



I've used this line quite often with my 4-year old son, Matty, especially when he's complaining or acts entitled. It's been one of the key lessons I've learned in my life up to this point and it's been a blessing in disguise.

My name is Shu-Ling Lee and I'm one of the English Congregation Pastors at Richmond Hill Christian Community Church. I want to share a bit about where I come from, how I came to faith in Jesus Christ and how I felt the call to God's ministry.

I was born and raised in Toronto and have lived in the city of Markham for most of my life. My parents brought me and my brother to Toronto Chinese Baptist Church, where I'm indebted to numerous friends, "uncles and aunts", Sunday school teachers, and fellowship counsellors who have helped shape my faith in the early years.

Fast forward to the Billy Graham Crusade in 1995. I remember being invited to a preceding event called "Go M.A.D. (Make A Difference)" which became the place where I first responded to the gospel message of forgiveness and restoration in my life. It was there I decided to dedicate my life to Jesus as Lord and Saviour and my life's mission to help direct others to Him.

During my years in high school, I deeply wrestled with academics and almost gave up getting into university. I definitely did not "get what I wanted" and I actually got rejected to every university program I applied to! I considered going straight to bible college for full-time ministry as I thought about my future. Thankfully, my pastor at TCBC, Rev. Nolan Lee, counseled and encouraged me to put more effort in my academics and continue to apply to a

"You don't always get what you want in life!"

Shu Ling Lee

university so I could learn how to engage people "in the real world". More specifically, he wanted me to learn how different people in society actually engage and think about faith and life. After improving my school marks over that summer, I ended up getting accepted to York University. I graduated 4 years later, also serving in York CCF (Chinese Christian Fellowship) as Chairperson during my time there.

After university, I prayed and asked God if it was still His direction for me to pursue seminary and perhaps become a pastor. During this time, my friend and mentor, Rev. Ken Foo (Mississauga Chinese Baptist Church), shared with me his call to ministry and I remember God similarly tugging at my heart after hearing his story. After various signs and affirmations from my church and fellowship community, I ended up applying to Tyndale Seminary and have since graduated (2010) with an M.Div. in Worship & Liturgy. I believe that as part of His sovereign plan, God also provided a part-time job as the Celebration (Worship) co-ordinator of the RHCCC's English Congregation which eventually evolved into the Celebration Pastor position. In 2015-16, I have also been asked to take up pastoral leadership of our Cultivation (Small Groups) Ministry.

In June of 2013, I began my doctoral studies (D.Min) in Missional Leadership at Northern Seminary in Chicago, IL. Who would've ever thought a person who didn't even have the grades to get into any university program would end up doing his doctoral studies over a decade later? God works in mysterious ways! Over the years, I have felt God developing a passion in me to connect Sunday Worship with missional living for His church for the rest of the 6 days of the week. As much as I loved leading worship and mentoring new worship leaders and worship bands, I realized that building a worshipful community also required building a discipling community that desires to make disciple-makers for Jesus! In my ministry in particular, I noticed that 2nd Generation Chinese-Canadians may have understood

and accepted the gospel message of salvation of sins, but basically not grasped the wider implications of the GOSPEL OF THE KINGDOM that Jesus proclaimed so often in the gospel writings. The Kingship of Jesus is both important eternally and presently! I personally believe that there has to be a movement of cross-cultural discipleship within the Chinese church that can help disciple 2nd generation Christians to become disciple-makers themselves! Some of these core issues will be addressed in my upcoming doctoral thesis and I hope it can benefit the local Chinese churches somehow.

Lastly, I truly thankful for God's amazing grace in my life. In school, in relationships with family and friends, in my ministry, God has shown His fingerprints all over my life. I have not always got what I wanted, but I've realized that God has given me much more than I could have ever imagined. He's given me a greater purpose in life and I see Him as Jehovah Jireh, "the Lord is my provider". I'm learning to live against my natural, entitled and consumeristic mindset and I am trying to show people the "kingdom way" of selflessness, generosity and love. I am grateful for RHCCC and all those who have walked with me through the mountains and valleys of life together. I want to thank the leaders of ACEM and RHCCC for affirming my call to ministry and I am happy to share that I will be ordained as a Reverend on Nov 19 at RHCCC.

As a leader in God's church, I pray I can continue to stay humble, be gracious and continue to invite others into the Kingdom of our Saviour King, Jesus Christ.

I am married to my patient and loving wife, Monica, and we have two little gifts from God: Matthias (4) and Aaliyah (1).

I want to end off my article with these words: "You don't always get what you want in life... but I thank God that Jesus and His Kingdom is more than enough." 家

(Shu Ling is an English pastor of RHCCC. He will be ordained on Nov. 19, 2016.)



中國留學生事工異象分享

瀑布區福音中心 (Niagara Region Gospel Center)

劉珂

时间 总是在不经意间从你身边偷偷溜走，还没摸到神学的裙摆，三年多在加神的神学学习一下子就结束了。整整三年半，全时间的读书和工作，使我深深地体会到主耶稣曾说的那句话：“一个人不能事奉两个主，不是恶这个爱那个，就是重这个轻那个。你们不能又事奉神，又事奉玛门。”（太6:24）感谢主的恩典与眷顾，神学一毕业，就找到了事奉的工场：瀑布区大学校园的中国留学生福音事工。

过往10年，每年抵加的留学生数量有10-12%的戏剧性增长。加拿大政府正致力于引进更多的留学生来此学习深造*，而中国留学生是加拿大国际留学生的稳定来源；加国新公布的移民政策也鼓励这些留学生毕业后，在加国工作并最终移民定居。有鉴于此，中国留学生正如浪潮般涌入加拿大各大学院，其中也包括很多高中学校。仅瀑布区就已有超过2,000多名中国留学生就读于两个大专院校。禾场之广大，令人兴奋；相信神正兴起祂的工人准备收割。可以说，今后10年至20年最具策略性的福音事工，就是为基督赢得这世代的华人知识分子，途径就是校园宣教！

当我和太太把这看见和想法与城北堂植堂部主任岑甘藏玲牧师分享时，她给予了我们极大的支持和帮助。经过一年多时间的考察，城北堂植堂部很认同这是福音的据点，愿意承担这项建立神国度的圣工，并得到华基联会植堂部的部份經費资助。今年8月，我们被差派正式走入事奉工场，一家搬到瀑布区，开始建立「瀑布区福音中心」的工作。

一踏入工场，我们就看到神的手在动工：距我们第一次的学生聚会至今，刚刚两个半月，每周一次共11次的团契时间，学生人数已从第一次的5个人增长到20人。到目前为止，已有7人决志信主，其中3人在感恩节参与了华基瀑布堂的受洗。

目前，瀑布區福音中心的团契聚会已渐趋稳定，已建立了同工团队和敬拜小组。我们的事奉理念是：要切实地关怀学生，融入他们的生活，帮助他们解决生活中的实际困难。借每周一次的爱宴团契查经分享，及每月一次的外来讲员主题分享，与他们的学习、生活相结合，借此建立彼此之间的关系，并最终引导他们认识真理，渴慕真理。

在欢喜快乐为主收割庄稼的同时，我们也感到工人的缺乏。由于学生工作是撒种，完全付出而回报少的事工，很多教会没有足够的精力、人力、财力投入这项事工中。感谢主，在这当中我们经历主的带领和母会的支持！

由于学生居住在不同的区域，大部分的学生需要交通接送，还有每周一次的爱宴，随着学生人数的增加，可以预见接送学生和爱宴预备将成为一项大的挑战。感谢主，已有瀑布堂和城北堂的兄弟姐妹愿意不定期参与交通接送和爱宴的事奉。

“看哪，我告诉你们：举目向田里观望，庄稼已经成熟，可以收割了！”（约4:35），可是“要收的庄稼多，做工的人少。所以，你们当求庄稼的主，打发工人出去收他的庄稼。”（路10:2）

今天，中国留学浪潮席卷着加拿大各个高校！福音的庄稼已熟，并生长到我们的阶前！邀请您和我们一起同工，务要在这关键的时刻，深入校园，成为莘莘学子的梦想导师，引领他们进入耶稣基督荣耀的国度！诚邀有负担的兄弟姐妹参与本地留学生宣教事工！**家**

（作者为城北堂瀑布区学生福音中心实习传道）

* 2014年，加国政府宣布：计划到将来的2022年，将吸引1450,000的国际留学生来加国学习。

約瑟的夢

保捷編繪



猶大以己換取便雅憫的自由，你有何領略呢？（羅12:19）

2016 Kenya Reflection



肯尼亞短宣隊（由右至左）：吳志強、莊志洪、馬佩玲、李中堅、謝加翹、倪瑋傑、朱榕添、張念溪、黃馮玉賢牧師、黃世彬、梁兆剛、謝敏宜，與當地兩名司機合照。

Sophia Wong

“God opposes the proud but shows favour to the humble.” (James 4:6) It was a humbling experience for the

Kenya PEACE team to walk in the land of Kenya this year from July 31 to Aug 11. We were providing pastoral training to 140 pastors and ran children's day camp for 500 children in partnership with the Changing Times Ministry (Kibera slum) and Mumias, West Kenya. During this time, the construction team was building various cooking stoves for the residents while the others were making home visits to share the gospel story and give out supplies to the widows and their children

- **Sharing resources** - Each day we provided 500 meals to the residents in the Kibera slum. We also collected a lot of clothing and medication and distributed out to the needy. The children were very grateful for our contributions and each child treasured every spoonful of food that they were given.

- **Kibera slum** - The living condition in the slum has not been changed at all. We were strolling along the garbage filled, muddy paths, carrying bags of rice, cooking oil, sugar, soap, matches, and cookies to the households. In return, we are blessed by the widows. A lot of them were very sick but they still managed to make soap and tailor clothes for others. We were very amazed by the neighbours who generously offered to take care of each other. I observed that in poverty, the Kibera residents seem to live selflessly and share with each other despite their limited resources. Their actions are a learning lesson for us.

- **Pastoral training** - I am also very touched by the pastoral training. The pastors have to walk for many hours to the training site. However, they tried their best to learn despite their exhaustion. I am also very impressed by the interpreters who are very knowledgeable but humble to learn from us.

- **Changing Times High School** - It is all by faith that our church, RHCCC is able to engage in this kingdom work - to build a high school for the F1 to F4 students. The Changing Times Ministry originally has an elementary school in Kibera which consists of 420 children. As the teenagers are going through puberty, the risk of being abused increases. Pastor George Okoyol and his team asked the Lord to deliver the grown-ups from the pits and falls. In 2011, a widow approached the church and sold her piece of land to exchange for money. This piece of land is blessed and provided space for the school and pastoral training center. The Changing Times High School and training

centre is to help the students continue their secondary school education and to provide vocational trainings for those who cannot go on to university. The building can also nurture the spiritual growth of pastors and Christian leaders. The farm land will provide agricultural and dairy products to feed the children and staff. Some produce can be sold to generate income. As we stepped into the land, we were filled with anticipation. We were amazed by the big halls and classrooms. We heard the joyful noise from the water machine. We also saw six cows being fed on the field. We foresee the birthing of the next generation on this piece of land. The Lord is using this Changing Times High School to cultivate the next tier of disciples and servant leaders.

- **Lessons learnt** - Furthermore, we learnt to trust in corporate prayer and be accountable and supportive to each other. The team members were eager to approach and invite prayer warriors (4 prayer partners for each member) and continued to pray for us before and during the trip. Our prayer is asking the Lord to shape us to be compassionate listeners. We are listening to not listening for the needs of the pastors. Churches are facing extreme poverty, lacking resources, struggling with false doctrine, and being attacked by conflicts. The children, especially those who are at the stage of puberty, were being abused and detoured to the wrong path. We are humbled to listen to their stories. We are humbled to uplift the needy in the hand of our Heavenly Father. Amen. 家

(Rev. Sophia Wong is the team leader of Kenya trip, pastor of RHCCC.)

Seriously, can a short two weeks trip offer much help?

Tobi Tse

Since the trip in 2012, I felt that the help we offered during our short visit was very limited. I thank God for the eye-opening experience to partake in His Kingdom work, but the starving Kibera children would continue to starve after 2 weeks of free meal program. The sick would not be healed after 3 days of medical camp. Given the geographical distance, I felt like RHCCC/ACEM was applying a bandage to Kenya's deep wound.

God has changed my perspective during my second visit in 2016. Kenya as a country has improved and expanded. The airport is modernized; the roads between Nairobi and West Mumias have been paved. The government now distributes free condoms in support of birth controls. Changing Times ministry has changed a lot too! Children have newer school uniforms. The numerous holes in their school cardigans and patches on the torn dresses have disappeared. The "natural" classroom floor once padded with sand and rocks are now paved with tiles, stirring up much less dust as the students kneel on the ground to color their crafts. The boarding high school that is close to completion gives hope and a path to permanent solution to the children's future.

Maybe my two sparse visits did not contribute much help. We alone are weak and limited. But we are not alone. We are part of a team, a team that visits Kenya every year, and this team is led by God. ACEM/RHCCC's support for Kenya does not end after the trip is over. With our partnership with Pastor George, God's work is continuous, year after year. His local steward Pastor George and his team carries out God's work every day, touching more lives with God's words than we have ever imagined. From a 2-weeks free meal program, and 3-days medical camp, our partnership with God has now expanded to partaking in year-round children sponsorship, building a boarding high school, equipping local servant leaders and supporting in church planting. God is a visionary. His plan is better than our plan. Each of us, or our short visit, is like one small dot. Together, we form a continuous line drawn towards God's Kingdom.

Other Team members Reflection highlights:

- I did not feel compel to join a short-term mission because of my introvert personality and the gifts God had given me. God had opened my eyes and generously let me experienced Him. He could use anyone in His fabulous works.
- "Kenyan time" is a jargon familiar to all Kenya PEACE team members. The chicken is uncooked at 3pm when lunch is to be served at noon. Class should have started at 9:30am but the rain has kept the children from walking to the site. By the time they have arrived at 11am, it is time for tea break. After 2 hours of worships and encouragements at a Sunday service, the pastor finally begins to deliver today's main message. Kenyan culture can be quite different from Canada. Coming from a country that values punctuality, results and efficiency, we sometimes lose focus and compromised our passion and commitment to God and to others.
- 到了肯亞，眼看當地人民生活短缺和貧乏，我心裡十分難過。有機會探訪貧民區，瞭解他們飲用不潔食水，有很多時候兩天才有飽飯吃，居住環境十分惡劣，人人無所事事，好像沒有盼望。
- 一班當地牧者不辭勞苦，從很遠的地方走路幾小時來為要學習主的真道進修和培訓，他們熱切追求主的心，令我十分欣賞讚嘆！
- 超過400個小孩一起敬拜，讓我學到人生很重要的一課，他們忘記貧窮，饑餓。每天相聚敬拜時，他們一同跳舞、唱詩，讚美主，他們充滿熱情和熱切渴慕神的心，令我十分感動，教我心裡火熱。
- 中午派飯時，看到孩子們無論多飢餓，收到食物時，他們首先感謝讚美神才進食。自問如果幾天沒有進食，還能先禱告，或是第一時間把食物放進中然後再感謝神呢？
- 看到教會為主建立的學校，萬分感恩和讚美主所做的一切，「在人這是不可能的，在神凡事都能。」（馬19:26）。
- 今次非洲短宣的體驗，不是用錢能買到的，神常與我們同在，神的愛遍滿全地，不分種族和國界。這世上還有很多人需要上帝，除了要更用心用力去敬拜主、積極人生、多傳福音，我更會把短宣的經歷與別人分享，鼓勵更多人一起參與，為主作工，被主使用，盡一分的力。
- Mission with an impact is the goal – an impact for the one who serves and also for the one being served, for the one who has gone and also for the one who hasn't gone yet. This article is an editorial from all individuals who have gone and served. I thank God for what God has done in and through them for His glory! 家

ACEM 教會資料

多倫多華人基督教會 (TCCC)
Toronto Christian Community Church
100 Acadia Ave., Markham, ON L3R 5A2
Tel: 905-477-7533 www.tccc.ca

城北華人基督教會 (RHCCC)
Richmond Hill Christian Community Church
9670 Bayview Ave., Richmond Hill, ON L4C 9X9
Tel: 905-884-3399 www.rhccc.ca

美堅華人基督教會 (MLCCC)
Milliken Christian Community Church
390 Bamburgh Circle, Scarborough, ON M1W 3X3
Tel: 416-498-3399 www.mccc.on.ca

麥城華人基督教會 (MKCCC)
Markham Christian Community Church
77 Milliken Meadows Dr., Markham, ON L3R 0V5
Tel: 905-479-3322 www.markhamchurch.com

北約華人基督教會 (NYCCC)
North York Christian Community Church
32 Kern Road, North York, ON M3B 1T1
Tel: 416-441-2232 www.nyccc.ca

多倫多國語華人基督教會 (TMCCC)
Toronto Mandarin Chinese Community Church
2230 Birchmount Rd., Scarborough, ON M1T 2M2
Tel: 416-299-3399 www.tmccc.ca

西區華人基督教會 (WTCCC)
West Toronto Christian Community Church
Unit 78-80 - 1177 Central Parkway West,
Mississauga, ON L5C 4P3
Tel: 905-896-9822 www.wtccc.ca

Unionville Oasis Christian Community Church (UCCC)
Worship: Pierre Elliott Trudeau High School
90 Bur Oak Avenue, Markham, ON L6C 2E6
Tel: 905-415-2747 www.uoasis.ca

尼亞加拉華人基督教會 (NRCCC)
Niagara Region Christian Community Church
Worship: Glengate Alliance Church
6009 Valley Way, Niagara Falls, ON L2E 1X9
Tel: 905-650-5899 www.nrccc.ca

百里市華人基督教會 (BCCC)
Barrie Christian Community Church
Worship: Inniswood Baptist Church
460 Yonge Street, Barrie, ON L4N 4E2
Tel: 705-726-7295 www.barrieccc.ca

奧城華人基督教會 (ACCC)
Aurora Christian Community Church
Worship: The Campus Church
14430 Bathurst Street, King, ON L4G 7A4
Tel: 905-727-1345 www.auroracc.ca

旺市華人基督教會 (VCCC)
Vaughan Christian Community Church
Worship: Vellore Village Community Centre
1 Villa Royale Ave., Vaughan, ON L4H 2Z7
Tel: 647-998-7887 www.vaughanccc.ca

Cornerstone Christian Community Church (CCCC)
9680 Ninth Line, Markham, ON L6B 1A8
Tel: 905-294-3554 www.cornerstonechurch.ca

華人基督傳道聯會

1. 第38屆差傳年會圓滿結束，感謝主帶領差傳年會籌委會、華基教牧及各堂義工積極參與和代禱。
2. 「生命遵從」課程於11月1日逢周二晚舉行，共五堂，由余彩玉傳道授課。
3. 華基聯會按牧團查問信德小組於10月5日一致通過，按立城北堂李書靈傳道為牧師。聖職典禮於11月19日上午在城北堂舉行。

多倫多華人基督教會

1. 男人事工於11月12日至明年4月8日舉辦「真男人研習班」第二輯，逢周六清早上課，共13堂，另加兩個專題講座。詳情及報名www.mensgroup.weebly.com
2. 家庭同樂日於10月31日晚舉行，親友帶孩子前來免費參加。
3. 巴拿馬短宣：陳詠虹於10月19日至12月9日到聖經學院服侍及支援神學生跟進事工，周末到貝諾諾美教會探望。
4. 德國短宣：孔慶光傳道、王敬如與Channels樂隊於10月21至31日前往西德交流探訪。
5. 105 Gibson中心：a) 秋季義賣、步行籌款及感恩晚宴於10月1-2日舉行，共籌得\$134,000。b) Cultural Café於10月21日晚舉辦「謝謝祢的愛」金曲分享會，SEEDS Band以國、粵語進行，王艾明牧師分享訊息。c) 推出禮品卡計劃，預訂及查詢 905-946-8787。

城北華人基督教會

1. 10、11月份和平福音短宣隊。印度：馬歐陽嬌、Yu Lem、林王麗虹、黃木慧、馬兆添。東亞：楊方苑菁傳道、朱紫明、朱鄧麗麗、陳蘇麗芳、盧喜光、盧張碧君、殷金源、殷江潤齊、廖翠玲、謝友穆、候軒佩、謝林慧君、周仲元、鄧秀娟、薛康華、阮香蘭、李邱國姿、李欽勇、江子欣。德國、法國：林志輝牧師。緬甸：湯邱佩華、陳立生、余佩峰、梁嘉慧、李琦琦。
2. 「來看天父心」和平福音奮興會：a) 「萬國之聲」於10月15日晚。b) 「各方各味」於10月22日晚舉行。
3. 祈禱牆、祈禱柱：鼓勵兄弟10月開始恆切為宣教士禱告，可以用以下方式：
a) 在祈禱牆或祈禱柱下，將祈禱卡帶回家中禱告。b) 鼓勵兄弟將填寫好的代禱卡放入祈禱牆旁的收集箱內，讓宣教士可與你保持聯絡。c) 代禱勇士於週六及

主日崇拜前後在祈禱牆下與兄弟共禱。

4. 「男人的天空」做個真漢子工作坊第一期「尋索真我，做個好漢子」課程：2016年11月5日至2017年4月29日。
5. 職場事工職場同路人論壇：10月15日舉行，主題：「你的工作 = 你的使命」。
6. 加拿大關心穆斯林(Canadian Network of Ministries to Muslims) 2016大會：11月3至5日在城北堂舉行。

美堅華人基督教會

1. 教會於10月2至30日為Gibson中心感恩節收集食物。
2. 緬甸短宣：a) 10月30日義賣籌款。b) 11月9至24日前往兩個城市傳福音及培訓當地兒童事工教師。湯邱佩華傳道帶領，本會成員：許卓憑牧師、李賴小蓉、趙永智、麥麗娟、尹楚恩、伍明嘉。
3. 英文堂11月13日舉行福音主日，講員：余彩玉傳道。
4. 粵語堂11月27日舉行門訓主日，講員：劉永明博士。
5. 兒童事工部於11月19日舉行教師退修會。

麥城華人基督教會

1. 粵語三福佈道訓練10月1日開班。
2. 圖書部10月2日舉行贈書樂運動。

北約華人基督教會

1. 11月起連續六星期舉行「英語口語興趣班」，歡迎海外中學留學生參加。
2. 英文堂12月初協助 Toronto City Mission 在公園舉行聖誕活動。

國語華人基督教會

1. 敬老會於11月5日舉行，對80歲以上長者表示敬意，會後在酒樓舉行愛筵款待長者。
2. 教會於11月18日舉行團契聯合講座「職場短宣之帶職事奉」，講員：徐武豪博士。

西區華人基督教會

1. 執事及教牧同工於11月19日舉行退修會，一同思想和等候神對教會前路的帶領。
2. 「樂天情懷」長者聚會11月12日上午舉行，邀請長者親友參加。
3. 「讚美操」11月10及24日晚及逢周六上午舉行，歡迎邀友參加。

4. 電影晚會11月27日晚播映感人電影，歡迎邀友欣賞。

尼亞加拉華人基督教會

1. 差傳月期間，吳端揚牧師、蔡靜怡傳道、鄧之寧傳道前來分享宣教信息。
2. 10月31日晚舉辦豐收節晚會，有詩歌、遊戲、糖果分發。

百里市華人基督教會

1. 8週年堂慶於10月2日舉行，國、粵語聯合崇拜，有特別感恩奉獻及慶生活動。
2. 10月8日賞楓活動有長者、成人、學生連小孩共40人參與。

奧城華人基督教會

1. 10月9日崇拜後，有6位兄弟姊妹作感恩分享，之後有聚餐，有100多人參加。
2. 10月18日教會早餐早禱，教牧和兄弟姊妹共10人參加。
3. 10月21日舉行第一課生命樹《雅各書》查經，共20位兄弟姊妹參加。

旺市華人基督教會

1. 10月舉辦兩次新移民講座，有31名非信徒參加，其中9人開始參加主日崇拜。
2. 10月16日舉行三周年堂慶崇拜，有140人(連孩童)參加，隨後有愛筵、小組表演、見證等，一人信主。

浸禮

瀑布—韓瑤菲、梁雪辰、馬秀彬、萬卓。

離世

愛正—李木蘭的父親李武功10月11日安息。
城北—蘇孟傑的母親蘇孫惠貞於10月3日，林陳鳳蓮的母親陳譚明心於10月9日，顧錦的母親劉培英於10月9日安息。

美堅—徐蔚文10月4日安息。

麥城—陳楊衍芳10月1日安息。

人事

城北—何芷苓請辭英語部事工助理，古諾欣10月4日接替。

北約—11月起聘任余惠娥為兒童事工主任。

聘請

愛正—105 Gibson中心誠邀有心服事社區人士加入團隊，職位為營運經理。有意者請瀏覽：www.105gibson.com。



北約堂謝安國牧師帶領短宣隊於10月前往紐賓士域省的聖約翰市主領多場聚會。



請來藉聖子耶穌來到父前，
榮耀歸主，祂已成就大事工。

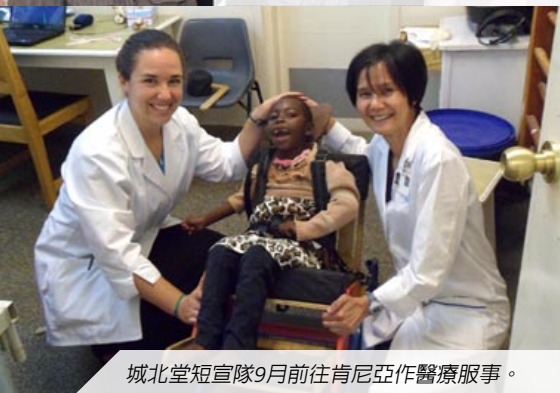
差傳年會誓師祈禱會，眾人同心仰望阿爸天父帥領。年會圓滿結束，部份照片請閱 P.7。



愛正堂吳克定牧師與105 Gibson中心三位教牧，於三周年感恩晚宴時與嘉賓合照。



多媒體創作比賽今年分中文詩歌、福音短片、視覺藝術三項，得獎者分享見 P.8-10。



城北堂短宣隊9月前往肯尼亞作醫療服事。



黃少明會牧日前於福音協會加拿大辦事處，分享從高雲漢牧師開始至華基聯會過去50年的事工配搭。



城北堂短宣隊10月由郭施彼牧師、陳琛儀牧師帶領前往東歐參加羅姆人宣教策略會議，其後到馬其頓、塞爾維亞服侍羅姆人。

